GOVERNMENT OF ORISSA, SCHOOL AND MASS EDUCATION DEPARTMENT

	NOTIFICAT	ION		,	1 :
No. 1995	-	Date.	6	(11)	10

In pursuance of sub-section (5) of section 5 read with sub-section (4) and (5) of section 6 of the Orissa Education Act, 1969 (Orissa Act 15 of 1969), the State Government do here by constitute a Committee consisting of the following members for the purpose of sections 5, 6 & 6-B of the said Act relating to the Private High Schools and upper Primary Schools for the whole State namely:-

2.(i) Chief Secretary or Additional Chief Secretary or Additional Development Commissioner Chairman in charge of the School & Mass Education Department (ii) Principal Secretary / Commissioner-cum-Secretary to Govt. School & Mass Education Department Member (iii) Additional Secretary to Govt., Finance Department to be nominated by Member Principal Secretary / Secretary, Finance Department (iv) Additional Secretary to Govt., Law Department to be nominated Member Secretary, Law Department (v) Joint Secretary to Govt., School & Mass Education Department, in charge of Secondary Member Education. (vi) Joint Secretary to Govt. School & Mass Education Department, in charge of Elementary Member Education (vii) Director, Secondary education Member Secretary (viii) Director, Elementary Education Member (ix) President, Board of Secondary Education, Member

3. Four members will form the quorum.

Orissa

This Department Notification No-31128 dtd-03.10.1994 is here by superseded. ORDER – Ordered that this Notification be published in an extraordinary issue of the Orissa Gazette.

Commissioner-cum-Secretary to Govt.

By order of the Governor

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No	19952/SME, Date	6/	11/	10
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Commerce Department, Orissa Secretariat, Bhubaneswar with a request to publish the above Notification in an extra ordinary issue of Orissa Gazette and supply 500 (five hundred) copies to this Department.

No. 19953/SME, Date 6/11/10

Joint Secretary to Govt.

Copy forwarded to Finance Department / Law Department for information and necessary action.

No. 1995 4/SME, Date 6/11/10

Joint Secretary to Govt.

Copy forwarded to all Directors under School & Mass Education Department including BSE (O), Cuttack for information and necessary action.

Joint Secretary to Govt.

No. 1995 SISME, Date 6/11/10

Copy forwarded to all sections of S&ME (Legal Cell-I & II)/ Computer Cell/⁴
Sr. Standing Counsel, S&ME Cell, Cuttack & Bhubaneswar/ 10 copies to guard file of Section-IX for information and necessary action.

Joint Secretary to Govt.